



# 75th general meeting of the SNTS

KU Leuven  
26 to 29 July 2021



## Programme

<b>Monday 26</b>	
13:15-13:45	Welcome
14:00-15:00	Business meeting I
15:00-15:15	Break
15:15-16:30	Presidential address: Margaret M. Mitchell (Chicago), John Chrysostom and Christian Love Magic: A Spellbinding Moment in the History of Interpretation of 1 Cor 7:2-4
16:30-16:45	Break
16:45-18:00	Main paper I: S. Buttica (Switzerland), "De la parenté d'auteurs à la 'mémoire générationelle' (P. Nora): l'oeuvre de Luc et les Lettres pastorales en relation"
18.15-19.15	New members Meeting
<b>Tuesday 27</b>	
12:30-12:50	Prayers (Deutsch) - Jens Schroeter (Berlin)
13:00-14:30	Seminars I
14:30-14:45	Break
14:45-16:00	Main paper II: O. Lehtipuu (Finland), "Women as Bible Readers in Late Antiquity"
16:00-16:15	Break
16:15-17:30	Main paper III: Ch. Karakolis (Greece), "Blindness and Healing of the Johannine 'Jews': A Reader-Centered Approach"

<b>Wednesday 28</b>	
12:30-12:50	Prayers (Français) - Régis Burnet (UC Louvain)
13:00-13:45	Discussion of Offered Papers I - Session 1 ( <i>parallel</i> ) 13:00: Alicia Batten (Canada), "The Theatricality of James 2" 13:15: Lourdes García Ureña (Spain), "Χλωρός and its meanings in the Book of Revelation: A methodology for the Study of Colour terms" 13:30: James A. Kelhoffer (Sweden), "METANOEO and METANOIA as a Change in Mindset in te Second Letter of Clement"
13:00-13:45	Discussion of Offered Papers I - Session 2 ( <i>parallel</i> ) 13:00: Boris Repschinski (Austria), "Matthew within Christianity" 13:15: Alexey Samov (Russia), Matt 27:52-53 and the Legend about the Martyrdom of Daniel and His Three Companions in Eastern Orthodox Bible Interpretation" 13:30: Paul Anderson (USA), "John: The Mundane Gospel"
13.45-14:00	Break
14:00-15:15	Main paper IV: J.-B. Matand Bulembat (Congo), "Et la femme sera sauvée grâce à la progéniture? Approche contextuelle d'une relecture de Gn 2-3 en 1 Tm 2, 11-15"
15:15-15:30	Break
15:30-17:00	Seminars II
17:00-17:15	Break
17:15-18:30	Main paper V: B. Brooten (USA), "Enslaved and Slaveholding Women in early Christianity"
20:00-21:00	Female delegates' meeting
<b>Thursday 29</b>	
12:30-12:50	Prayers (English) - Reimund Bieringer (Leuven)

13:00-13:45	<p>Discussion of Offered Papers II - Session 1 (<i>parallel</i>)</p> <p>13:00: John Granger Cook (USA), "The Faith in Resurrection of Paul the Thaumaturge"</p> <p>13:15: Francesco Bianchini (Italy): "The crux Interpretum of 1 Cor 15:29: What is at Stake and a Proposal"</p> <p>13:30: Matthew Gordley (USA): "The Role of Hymnic and Epainetic Discourse in First Timothy"</p>
13:00-13:45	<p>Discussion of Offered Papers II - Session 2 (<i>parallel</i>)</p> <p>13:00: Andrew M. Mbuvi (USA), "A Re-reading of Luke 10:29-37 in Light of Historical Violence against Black Bodies: The Case of the Overlooked ληστὰς!"</p> <p>13:15: Bart J. Koet (Netherlands); "Who Do You Have to Invite to the Table? A Dropsical Guest Certainly; About Luke 14:1-24 as a Literary Unit"</p> <p>13:30: Dennis MacDonald (USA), "Is it Possible to Reconstruct Q if Luke Knew Matthew as well as Mark? The Case for the Q+/Papias Solution to the Synoptic Problem"</p>
13:45-14:00	Break
14:00-15:30	Seminars III
15:30-15:45	Break
15:45-17:00	Main Paper VI: L. Doering (Germany), "Ihr habt gehört, dass zu den Alten gesagt wurde ...! Zu Form und Funktion der Antitheses der Bergpredigt"
17:00-17:15	Break
17:15-18:15	Business Meeting II

\*All hours GMT+2

### Seminars for the 75th General Meeting SNTS in Leuven

.....

#### 1. 'Constructions of the Histories of Early Christianity' (Cilliers Breytenbach and Clare Rothschild) – terminates in 2021

Session 1 (joint session with Social History): Hermut Löhr (Germany), 'Der "Hirte des Hermas" und die stadtrömischen Christen'—respondent: Harry O. Meier (Vancouver)

Session 2: John Kloppenborg (Canada), 'Second Century Constructions of Christian History'— respondent: Joseph Verheyden (Belgium)

Session 3: R. Matthew Calhoun (USA), 3 Corinthians—respondent: Johan Thom (South Africa)

#### 2. 'Mapping "New Testament Studies": History, Status and Prospects' (Eve-Marie Becker, Michael Cover and Francis Watson) – terminates in 2023

Will not convene in 2021

**3. 'Inhalte und Probleme einer neutestamentlichen Theologie' (Christof Landmesser and Mark Seifrid) – terminates in 2023**

*Responses to and Review of Udo Schnelle, Die getrennten Wege von Römern, Juden, und Christen: Religionspolitik im 1. Jahrhundert n. Chr. Mohr Siebeck: Tübingen, 2019.*

Session 1: Udo Schnelle, Summary: Das frühe Christentum als eigenständige Bewegung

Session 2: Edwin Broadhead, Response: The Forming of the Ways on the Landscape of Antiquity

Session 3: Benjamin Schliesser, Response: "Weder Jude noch Römer". Innovation und Distinktion in der frühen Jesusbewegung (15:30-17:00 CEST)

**4. 'The Johannine Writings' (Jörg Frey, Christina Hoegen-Rohls and Catrin Williams) – terminates in 2021**

Session 1: Dr. Anni Hentschel (Germany), 'Der Weinstock als Bild für die johanneische Gemeinde (Joh 15,1-17)'—respondent: Cosmin Pricop (Romania)

Session 2 (joint session with 'Early Christian Ethics'): Cor Bennema (UK), 'A Framework for Constructing Johannine Ethics'—respondent: Veronika Burz-Tropper (Austria, guest)

Session 3: Alicia D. Myers (USA), 'I Call You "Friends". . .but When? Interpreting Friendship in John 15:12-17 in Light of the Temporal Fluidity of the Farewell Discourse'—respondent: Karsten Bro Larsen (Denmark)

**5. 'The Development of Early Christian Ethics within its Jewish and Greco- Roman Contexts' (Matthias Konradt and William Loader) – terminates in 2021**

Session 1 (joint session with 'Hebrews'): William Loader (Australia), 'Ethics in Hebrews'— respondent: James Thompson (USA)

Session 2 (joint session with 'Johannine Writings'): Cor Bennema (UK), 'A Framework for Constructing Johannine Ethics'—respondent: Veronika Burz-Tropper (Austria, guest)

Session 3: Matthias Konradt (Germany), 'Following Jesus and Fulfilling the Law: Reflections on Ethics in Matthew'—respondent: Boris Repschinski (Austria)

**6. 'The Mission and Expansion of Earliest Christianity' (Eugene Eung-Chun Park, Paul Trebilco and Gosnell Yorke) – terminates in 2022**

Session 1: Mitzi Smith (USA), 'A Tale of Two Planters?: Apollos, Paul, and Corinth as Contested Missional Space'—respondent: Ronald Charles (Canada)

Session 2: Christoph Stenschke (Germany), 'Paul's Ministry to Jews and Some Gentiles according to the Book of Acts'—respondent: Eugene Park (USA)

Session 3: Paul Trebilco (New Zealand) 'The Expansion of Early Christianity in Ephesus in the Second Century CE'—respondent: Gosnell Yorke (Zambia)

**7. 'Hebrews' (Christian Eberhart and Wolfgang Kraus) – terminates in 2021**

Session 1 (joint session with 'Early Christian Ethics'): Bill Loader (Australia): 'Ethics in Hebrews'— respondent: James Thompson (USA)

Session 2: Manuel Vogel (Germany), 'Lasst uns hinausgehen aus dem Lager (Hebr. 13,13): Hellenistisch-jüdische Junktoren von Bildung und sozialer Exklusion im Spiegel des Hebräerbriefes'—respondent: David M. Moffitt (UK)

Session 3: Wolfgang Kraus (Germany): 'Zur Rede von Gott im Hebräerbrief'—respondent: Gert Steyn (South Africa)

**8. 'Social History and the New Testament' (Hermut Löhr, Markus Öhler and Anders Runesson) – terminates in 2023**

Session 1: Hermut Löhr (Germany): 'Der "Hirte des Hermas" und die stadtrömischen Christen'— respondent: Harry O. Meier (Vancouver)

Session 2: William Horbury (UK), 'Paul and Virgil in Campania and Rome'—respondent: tba

Session 3: Jan Ruggemeier (Switzerland), 'Travelling with a Phoenician Merchant: Urban Encounters with Christ followers in Rome'—respondent: tba

**9. 'The Phenomenon of Pseudepigraphy' (Christine Gerber and Adela Yarbro Collins) – terminates in 2022**

Session 1: Christine Gerber (Germany), The Letter to the Ephesians—respondent: Gregory Sterling (USA)

Session 2: Jens Herzer (Germany), The Pastoral Epistles—respondent: Korinna Zamfir (Romania)

Session 3: Gregory Given (USA, guest), The Letters Attributed to Ignatius of Antioch—respondent: Angela Standhartinger (Marburg)

**10. 'Apocryphal Acts of the Apostles: Reassessment and Roads Forward' (Simon Buttica, Jens Schröter and Janet Spittler) – terminates in 2024**

Session 1: Tobias Nicklas (Germany), 'Unknown Pauline Traditions in Apostle-Stories Related to Cyprus'

Session 2: Cecilia Antonelli (Switzerland, guest), 'Les multiples aventures de l'apôtre Barthélemy dans le monde chrétien ancien et les Actes et martyre de Barthélemy grecs et arméniens (BHG 226z)'

Session 3: Tony Burke (Canada), 'Achieving Greatness: Re-evaluating the "Later" Apocryphal Acts'

**11. 'Papyrology, Epigraphy and the New Testament' (Peter Arzt-Gabner and James Harrison) – terminates in 2024**

Session 1 (joint session with 'Reading Paul's Letters in Context'): James R. Harrison (Australia), 'Romans 1:2-4 and Imperial 'Adoption' Ideology: Paul's Alternative Narrative to Julio-Claudian Sonship and Apotheosis'

Session 2: Julien M. Ogereau (Austria, guest), 'The ἐκκλησία Θεσσαλονικέων as ἱερὰ ἐκκλησία: New Insights from Old Stones'—respondent: Richard S. Ascough (Canada)

Session 3: Michael P. Theophilus (Australia), 'The Infancy Narrative of Matthew in Light of Astrological Papyri and Ostraca'—respondent: Giovanni Bazzana (USA)

**12. 'Reading Paul's Letters in Context: Theological and Social-Scientific Approaches' (William Campbell and Judith Gundry) – terminates in 2022**

Session 1 (joint session with 'Papyrology, Epigraphy and the New Testament'): James R. Harrison (Australia), 'Romans 1.2-4 and Roman Imperial "Adoption" Ideology: Paul's Alternative Narrative to Julio-Claudian Sonship and Apotheosis'

Session 2: William S Campbell (UK), 'The Measure of Strength in Romans 14.1-15.13: Paul's Redefinition'

Session 3: Karin Zetterholm (Sweden), '"The Paul within Judaism" Perspective and Reception History: Pauline Ideas in the Pseudo-Clementine Homilies'

**13. 'New Testament Textual Criticism' (Claire Clivaz, Hugh Houghton and Tommy Wasserman) – terminates in 2024**

Session 1: Thomas O'Loughlin (UK), 'Insular Traditions of Exegesis and Paratext'—respondent: J.K. Elliott (UK)

Session 2: Anna Persig (Belgium), 'Arduum ut quae in alia lingua bene dicta sunt, eundem decorem in translatione conseruent: The language of the Latin translations of the Catholic Epistles'—respondent: Thomas Johann Bauer (Germany)

Session 3: Annette Weissenrieder (Germany), 'Codex Vercellensis: A New Edition Project in Light of Spectral Imaging'—respondent: H.A.G. Houghton (UK)

**14. 'Memory, Narrative and Christology in the Synoptic Gospels' (Samuel Byrskog, David du Toit and Stephen Hultgren) – terminates in 2022**

Session 1: Edwin Broadhead (USA), 'Narrative and Neurology: Soundings in the Gospels'

Session 2: Verena Schulz (Netherlands, guest), 'Forms of Forgetting in Roman Literature'

Session 3: Stephen Hultgren (Australia), 'Narrative Frames and the Integration of Social Memory: Jesus's Authority in Matthew, Mark, and Q'

**15. 'Philo and Early Christianity' (Per Jarle Bekken and Greg Sterling) – terminates in 2023**

Session 1: Sigurd Grindheim (USA), 'Significant, but not Decisive: Philo's Influence on Hebrews'

Session 2: Arco den Heijer (Netherlands), 'Frankness in the Agora and before the King: Performing Parrhesia in Philo and the Book of Acts'

Session 3: Gregory E. Sterling (USA), 'Ancient Wisdom and Theology: Philo, Ammonius, and Plutarch'

**16. 'Acta Politica: The Book of Acts and the Political Culture of the Roman Empire' (Knut Backhaus, Carl Holladay and Daniel Marguerat) – terminates in 2022**

Will not convene in 2021

**17. 'Resurrection: New Methods and Approaches' (Shelly Matthews and Daniel Smith) – terminates in 2021**

Session 1: Karen L. King (USA), 'Resurrection or Ascent: The Gospel of Mary Reads The Gospel of John'—respondent: Tat-siong Benny Liew (USA)

Session 2: Judith Hartenstein (Germany), 'The Fourth Gospel as a Turning Point in the Literary Development of Texts on Mary Magdalene, Resurrection, Ascent, and Apostolic Authority'—respondent: Nicola Denzey Lewis (USA)

Taylor Petrey (USA, guest), "Marcion and the Resurrection"—respondent: Stephanie Cobb (USA)

**18. 'Reading Galatians in New Perspectives. Methods and Approaches' (Martin Meiser, Dieter Sänger and Korinna Zamfir) – terminates in 2022**

Session 1: Peter Oakes (UK), 'Understanding Galatians in Light of Early House Church Social Structure'

Session 2: Günter Röhser (Germany), 'Das Gerechwerden des Menschen (im Galaterbrief) als prozessuale Vorstellung'—respondent: Francesco Bianchini (Italy)

Session 3: Stefan Schreiber (Germany), 'Politische Sprache, Motive und Kritik im Galaterbrief. Eine Spurensuche'